

NOW RAISES 600 CHICKENS

After Being Relieved of Organic Trouble by Lydia E. Pinkham's Vegetable Compound.

Oregon, Ill.—"I took Lydia E. Pinkham's Vegetable Compound for an organic trouble which pulled me down until I could not put my foot to the floor and could scarcely do my work, and as I live on a small farm and raise six hundred chickens every year it made it very hard for me."



"I saw the Compound advertised in our paper, and tried it. It has restored my health so I can do all my work and I am so grateful that I am recommending it to my friends."—Mrs. D. M. ALTERS, R. R. 4, Oregon, Ill.

Only women who have suffered the tortures of such troubles and have dragged along from day to day can realize the relief which this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound, brought to Mrs. Alters.

Women everywhere in Mrs. Alters' condition should profit by her recommendation, and if there are any complications write Lydia E. Pinkham's Medicine Co., Lynn, Mass., for advice. The result of their 40 years experience is at your service.

The Open Door

By REV. W. W. KETCHUM
Director of Practical Work Course,
Moody Bible Institute, Chicago

TEXT—I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.—Jno. 10:9.

Christ in this text speaks of himself as the door. This is a homely metaphor. It lacks the beauty of those Old Testament symbols in which Christ is presented to us as the rose of Sharon, the lily of the valley, and the bright and morning star. It is, however, more forceful, for we know very little of the rose of Sharon, something of the lily of the valley, and less of morning stars; but we do know considerable about doors. Christ in this text represents himself as the open door. The words with which he paints this into the picture are, "If any man enter in," "go in," and "go out."



Now there must be some very plain and fundamental lessons Christ would teach us by this homely and commonplace portrayal of himself. One of these is the simple one that the Lord Jesus Christ is the open door into salvation. "How elemental," you say; yes, but how essential it is that we know this, for many mistake other doors for the door. They think salvation is either through the church, or baptism, or good works, or something else, when the truth is salvation is through Christ. How plain and direct are the Scriptures concerning this, as for example, Romans 6:23, "the gift of God is eternal life through Jesus Christ our Lord," or Acts 4:12, "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." And then the words of Christ in our text, "I am the door; by (through) me if any man enter in he shall be saved."

Next to knowing that Jesus Christ is the only open door into salvation is the need of knowing that he is the open door for all. He himself makes this clear when he says "by me if any man enter in he shall be saved." "Any man" includes every man, and excludes no man. Jesus Christ, the open door into salvation, swings wide open for every one to enter in. This also is clearly taught in the Scriptures. Our Lord himself bids all men to come to him and the all-inclusive word of the Gospel is "whosoever." In this connection it is usually coupled with another important word that we do well to ponder, and that is the word "will." "Whosoever will," we read, "may come," and again "whosoever will, let him take of the water of life freely." So we see that while Jesus Christ is the open door for all, the question of entering that door depends upon the wills of those for whom the door swings wide open. Jesus never coerces anyone into entering through him, the open door, into salvation; he invites, entreats and constrains all to enter, but never compels anyone to enter. This puts the question of entering the open door squarely before each person. Christ is the open door for all into salvation, but whether one enters or not is a matter of his own will. This is why Jesus said to men in his day to whom he appealed: "Ye will not come unto me that ye might have life." What a solemnizing truth it is, that our salvation depends upon our willingness to accept the offer of salvation fully purchased by Christ and freely offered to the world in him. In other plain words, that we may be saved, or not, as we choose. If we enter through Christ, the open door, we shall be saved; if we choose not to enter, we shall be lost. It is not enough, you see, to know that Christ is the only open door into salvation and the open door for all. If he is to be our Savior, he must, as the open door, be made use of, otherwise how can he avail us?

We should also note that Christ is the open door into service for those who have entered. Of such he says they "shall go in and out and find pasture." Sustenance for the Christian is found not only in the study of the Bible, and other means of grace, but as well, we see from our text, in Christian service. Christ does not intend that those who are saved shall rest in ease; rather he means that they shall serve and in service find strength. Of himself he said "my meat is to do the will of him that sent me." This word was in response to his disciples who returning from Sychar whither they had gone to buy meat, prayed him, saying, "master eat." To this he had replied, "I have meat to eat that ye know not of." They thought someone must have brought him something to eat. But it was not of material food he spoke; it was of that spiritual sustenance which comes to those who in service do the will of God. He had been ministering to the woman of Samaria, and had met her spiritual need; this service was to him the meat they knew not of.

And so those who have entered into salvation through Christ, the open door, will find spiritual sustenance (pasture), as they go out through Christ, the open door into service to their fellow men.

Government Control.
Even the children are imbued with the idea of government control. Better, while eating her evening meal, had her knife in her hand and putting it to her mouth, said: "I was at Richards' yesterday and a girl was there eating with her knife."

"With a knowing look she continued: 'I pretty near said to her, 'You better look out, the government will get after you—that's against the law.'"

A New Way to Shave
Tender skins twice a day without irritation by using Cuticura Soap the "Cuticura Way." No slimy mug, germs, waste of time or money. For free sample address, "Cuticura, Dept. X, Boston." At druggists and by mail. Soap 25, Ointment 25 and 50.—Adv.

Little "Siam" at Tacoma.
In examining applicants for naturalization papers, Judge Cushman, in the federal court at Seattle, asked an applicant how long he had lived in the country. The reply came:

"I've lived in the United States ten years, except three months I was in Tacoma."

As the judge is from Tacoma, he deliberated several minutes before granting the papers.

A Proof of It.
"How is your son getting on with his law?" "All right, sir. He is already prosecuting his studies."

If a man empties his purse into his head he will keep it, and be able soon to refill his purse.

CHILDREN
Should not be "dosed" for colds—apply "externally."
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The greatest help housekeepers can give to win the war is to make this saving and it can be done by using this recipe in place of white flour bread.

Corn Meal Biscuits

$\frac{1}{2}$ cup scalded milk $\frac{1}{2}$ teaspoon salt
1 cup corn meal 1 cup white flour
2 tablespoons shortening 4 teaspoons Royal Baking Powder

Save $\frac{1}{2}$ cup of the measured flour for board. Pour milk over corn meal, add shortening and salt. When cold, add sifted flour and baking powder. Roll out lightly on floured board. Cut with biscuit cutter and bake in greased pan fifteen to twenty minutes.

Our new Red, White and Blue booklet, "Best War Time Recipes," containing many other recipes for making delicious and wholesome wheat saving foods, mailed free—address

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FOOD WILL WIN THE WAR

Knows Mother Now as Heroine.

The woman who plows is not a new woman, according to the Philadelphia Public Ledger.

"My mother had 13 children," said a prosperous shipbuilder. "She plowed—and she didn't have one of these 12 horse-power, three-plow, ten-acre-a-day tractors, either. She had to cleave a straight furrow among the rocks and stumps behind the horses."

"She never pretended it was easy work, for it wasn't. But she was a heroine, and she did not complain. I know now, in the perspective of the years, the woman that she was."

It takes Congress to settle a strike, but an unruly stomach is subdued by Garfield Tea. Adv.

Heavy Editorial.

Alexander H. Stephens, vice president of the Southern Confederacy, who after the Civil war was repeatedly elected to congress from Georgia, was an exceedingly thin man. One day there fell under his observation a newspaper item saying that he weighed 90 pounds. In reply to this he wrote a letter to the editor of the offending journal demanding an immediate retraction. "I will not be slandered in this manner," he protested, "my weight is 94 pounds." The former vice president was himself an editor, with habit of writing very long articles for his paper in Georgia, and the contemporary which had made the unwelcome statement regarding his weight refused to retract it for the reason, he said, that "Mr. Stephens must have had one of his editorials in his pocket when he last tried the scales. This would account for the difference of four pounds between the two figures."

Lamps for the Eyes.

A new optical instrument consists of a high-powered incandescent lamp which can be taken into a person's mouth to illuminate his eyes through the retinas, enabling them to be examined through the pupils.

Suspicious Sound.

The Girl—My father says there is a movement on foot—
The Youth (with visible alarm)—I think I had better go.

Plum Pudding.

"Charlie, dear," said Mrs. Newlywed, "this is my first plum pudding."

"It looks rather nice," said Charlie, dubiously.

"Do you know, I was wondering while making it," went on Mrs. N., "why we call it plum pudding when there isn't a plum in it!"

"I fancy, my dear," said Charlie, having eaten a little, "the word should be spelt 'plumb,' which you will find by the dictionary, means 'a little mass or weight of lead.'"

None Needed.

Peddler—Blotters, sir?
Professor—No; I write only on dry subjects.

Just because a man is all right today it isn't a safe bet that he will be all wrong tomorrow.

"Sometimes" is an island far out in the Sea of Uncertainty.

Their Kind.

"When they pass antitrust laws in the future they will have teeth in them."

"Oh, that's only biting sarcasm."

GREEN'S AUGUST FLOWER

has been a household remedy all over the civilized world for more than half a century for constipation, intestinal troubles, torpid liver and the generally depressed feeling that accompanies such disorders. It is a most valuable remedy for indigestion or nervous dyspepsia and liver trouble, bringing on headache, coming up of food, palpitation of heart and many other symptoms. A few doses of August Flower will immediately relieve you. It is a gentle laxative. Ask your druggist. Sold in all civilized countries.—Adv.

Consoling Him.

Clerk—"I cannot live on my salary, sir." Boss—"Then I'll try to be patient and wait, instead of firing you."



Easy to figure the Profits

Where in Western Canada you can buy at from \$15 to \$30 per acre good farm land that will raise 20 to 45 bushels to the acre of \$2 wheat—its easy to figure the profits. Many Western Canadian farmers (scores of them from the U. S.) have paid for their land from a single crop. Such an opportunity for 100% profit on labor and investment is worth investigation.

Canada extends to you a hearty invitation to settle on her **Free Homestead Lands of 160 Acres Each** or secure some of the low priced lands in Manitoba, Saskatchewan or Alberta. Think what you can make with wheat at \$2 a bushel and land so easy to get. Wonderful yields also of Oats, Barley and Flax. Mixed farming and cattle raising.

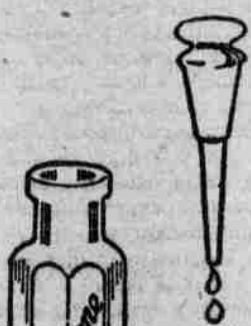
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shows that Swift & Company sells the meat from a steer for less money than the live steer cost!

Proceeds from the sale of the hide, fat, and other by-products covered all expense of dressing, refrigeration, freight, selling expense and the profit of \$1.29 per steer as shown by Swift & Company's 1917 figures as follows:

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| Average price paid for live cattle per steer | \$84.45 |
| Average price received for meat | 68.97 |
| Average price received for by-products | 24.09 |
| Total received | 93.06 |
| This leaves for expenses and profit | 8.61 |
| Of which the profit per steer was | 1.29 |

There are many other interesting and instructive facts and figures in the Year Book.

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